

The process of thought forming and the mechanic of intuition

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There are several theories that try to explain the formation of thoughts, mainly based on observing the physical parts of a human being, i.e. brain, nervous system, cells and the electromagnetic fields surrounding them. The Authors propose a brand new approach about conscious and unconscious thoughts formation processes, that comprehend both our physical and non-physical bodies, their fields (matrixes) and the forming principles.

This process was derived combining a congruent number of channeled information. Its consistency and validity was proven through several experimental sessions with groups. In the “Group Thought Shifting” experiments, between 80% and 90% of the people responded according to the prediction. The dissertation is based upon the existence of both physical and non-physical bodies and their related fields, all constituting the human being. Anatomy, features and functions of these constituents are briefly described in the article, limited to the scope of the thought formation.

Abstract

0. Abstract (continuation)

As much as electromagnetic fields in Nature aggregate charged particles, a thought forming principle exists that originates a “thought field”, attracting and assembling “memory particles” with specific features and order. The concept of the field - and formerly of forming principle - is of paramount importance in thought formation as much as it is in the formation of the physical realms.

The base of the thought is a field. The memories aggregate inside this field to form a thought. Before that, the field itself is generated by a thought forming principle, a kind of eternal form or a matrix form. Main purpose of this study is illustrating how this field interacts with physical and non-physical bodies and how they interact with each other in the thought formation process, through a number of specific, sequential and predefined phases.

The understanding of human being is profoundly entangled with his non-physical bodies. Accounting for just physical one gives a narrow perspective on human behaviors and dynamics. The authors believe that this information sheds new practical and philosophical perspectives on several concepts, like “free thinking”, “knowledge”, etc.. Moreover, it expands the meaning of “intuition” that becomes the bridge to a broader field of true knowledge.

1. Introduction

What a thought actually is or the process of thinking has been questioned since ever.

Philosophers and scientists tried several approaches to describe it and to frame it into something rationally comprehensive.

Modern technologies of brain imaging applied in neuroscience are more and more showing which parts of the brain arouse while thinking and acting. One of the main goals in psychology is actually to investigate how the thoughts affect people’s behaviours.

Most researches try to correlate the input and the output in the “brain activity” of the thought, that is, they focus on steps 1, 7 and 8 of the diagram in figure 3. What actually occurs in between, related to the so-called “transfer function” that transforms the external input into the output thought, remains unknown to most researchers.

The goal of this study is in fact to clarify the process between the “external signal” and the “thought activation/formation”.

Up until now, nobody was able to describe in a comprehensive and exhaustive way the thought formation process. We believe that this hasn’t been possible due to the fact that the most significant steps in the thought forming process cannot fulfil the scientific method criteria.

Thanks to an intuitive process - a specific kind of channeling - that drawn from an environment external to the human being and endowed with a by far larger knowledge than is ordinarily accessible, we can grasp concepts and methodologies that allow understanding how thoughts and intuitions are formed.

2. Premises: the basic concepts

The following concepts are of paramount importance in understanding the thought formation process. They are partially unknown to the scientific community, as they cannot be described nor understood exclusively through a logical and analytical ability.

The main topics are as follows:

human beings are not only constituted by their physical body. Other ‘subtle bodies’ contribute to the unfolding of life and a part of a human being outlives the physical existence on Earth.

Along this line, seven structures are responsible in forming a living human being: four of them extinguish after the physical death, the remaining three survive the physical death and could be labelled as “eternal”:

- A) The Physical Body.
- B) The Energy Body (also known as Etheric), that in fact provides the “fuel” for the Physical Body in order for it to move and act.
- C) The Emotional Body, whose main purpose is to store the memories related to all our experiences, both according to the event, as in the corresponding emotion that one experiences during the event.
- D) The Mental Body, that allows the thought formation process.

The other three bodies are eternal and altogether they form what is generally called “the soul”.

We are quite familiar with the physical body and fairly confident with the energetic body, especially oriental disciplines since thousands of years, but not so familiar with the Mental and the Emotional body.

3. The Emotional body

The Emotional Body, whose structure appears as depicted in Figure 1 below is made of a discontinuous system that could be called “pockets” or zones that are connected by threads which have some functional similarity with the electrical wires. They transmit “current” or signals as well as they bind or “mechanically” retain two pockets in the correct mutual position.

This system is made of a smaller number of items compared to the other two and the items themselves are less pervasive and coarser. Nevertheless, each element is quite complex and still not entirely scrutinizable with just the rational mind.

Each pocket is specialized in storing and handling specific kinds of memories and emotions. For example, the pocket over the head has a kind of general-purpose function, yet it has a strong attitude towards “handling” memories/emotions that are connected to our spiritual part.

Memories and emotions actually “reside” in the pockets in form of particles made of a matter with a different level of density compared to the ordinary matter. These particles are selectively activated in order to exploit specific body functions, including the thought formation process.

To summarize, the Energy Body deals with the energy that moves our physical body, while the Emotional Body deals with the energy that makes us willing to move. Above all, this latter is the mnemonic basis upon which we organize our lives.

4. The Mental body

The Mental Body is not to be considered as a real body, rather it looks more like a structure or a device designed to accomplish the thought formation.

It is quite difficult to provide a graphical representation of this body due to its dynamic spatial distribution.

On the other hand, its functions are more schematic and can be depicted as in Figure 2. They encompass:

- 1) attracting impalpable forms - which will be further discussed later on in this article;
- 2) activating those forms through a mechanism that we could call “creative resonance”;
- 3) generating a field as a consequence of these activations;

- 4) attracting the emotional matter in the region interested by this field: this emotional matter is mainly - but not only - coming from our own Emotional Body;
- 5) originating the “thought” through the rearrangement of the emotional matter in the field, even if not yet conscious at this stage.

Consequently, the thought is originated by the Mental Body through a direct involvement of the Emotional one and, as a second step, of the Energetic and Physical ones.

The concept of the “Matrix Form” is crucial in the “thought formation” process and it has to be at least roughly addressed in this article to grasp the entity of the process.

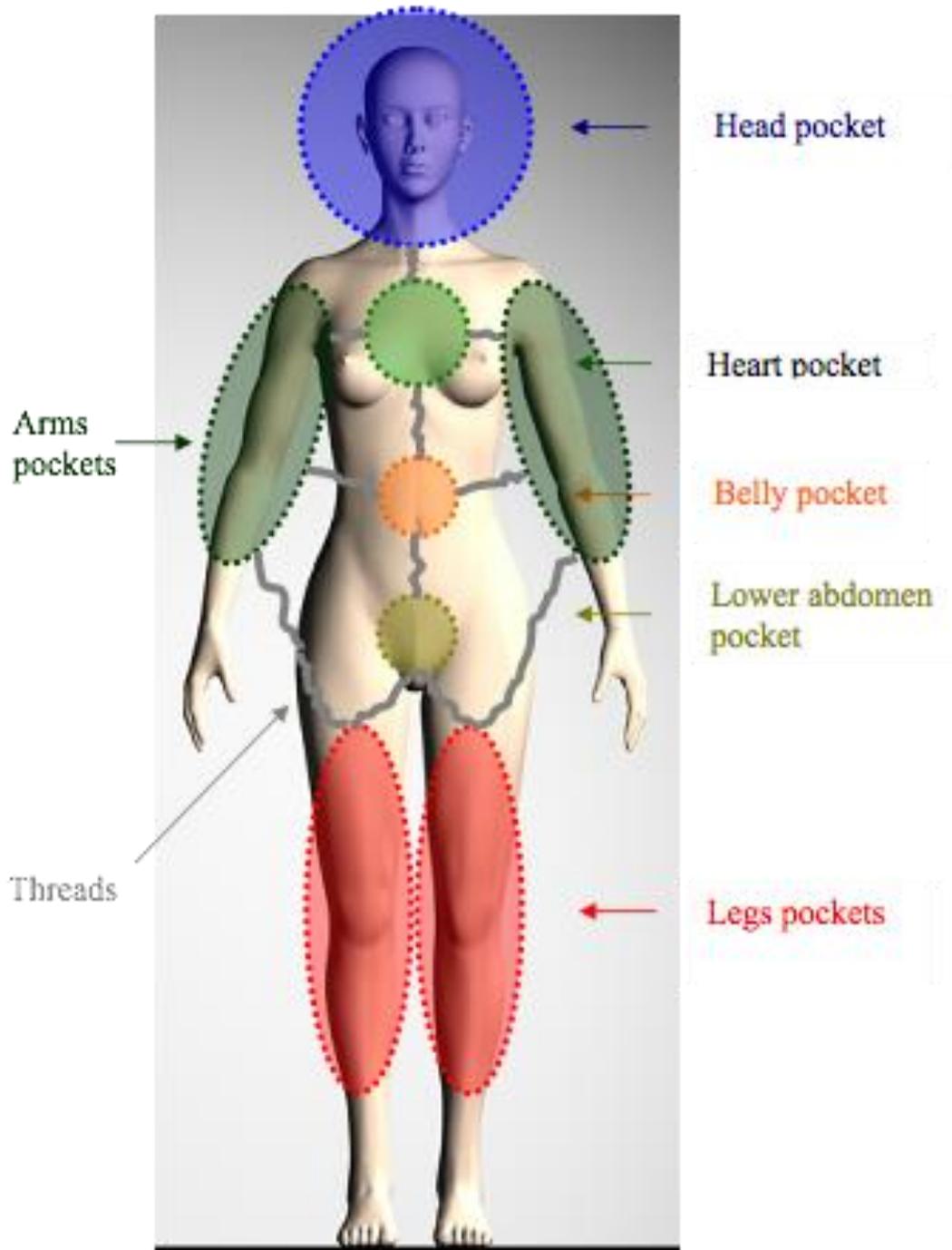


Figure 1 - The emotional body pockets and the wave-like threads connecting them

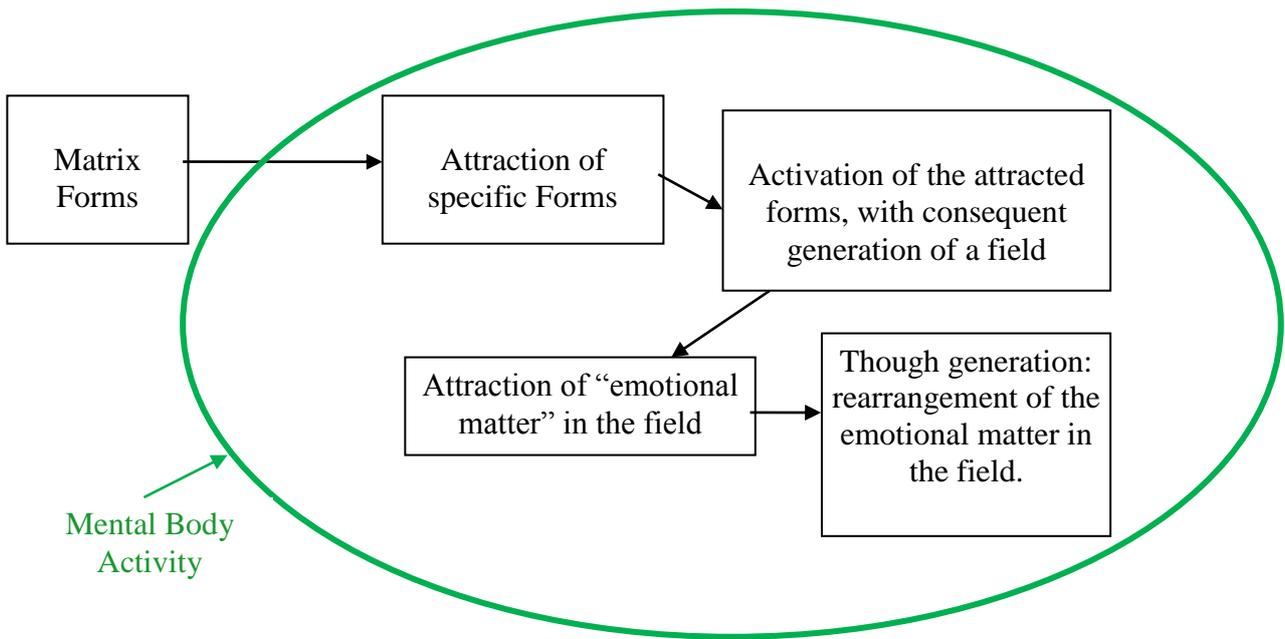


Figure 2 - The mental body activity

5. The Matrix forms

In the frame of the Creation, the Matrix Forms are impalpable information that can be described through geometrical forms, able to give life to a subsequent form of matter . Metaphorically, a Matrix Form can be compared to a cake pan, whose purpose is to shape the matter (the actual cake); the matter is in fact what we sensorially perceive about the world surrounding us. The Matrix Forms are absolutely immaterial entities. They are a sort of invisible grid that the “matter” relies upon to organize itself in order to manifest the “objects” in the Creation.

The Matrix Forms are organized into a three-tier hierarchy. The most important ones are those belonging to the first tier in the Hierarchy. The first tier includes 38 Forms, that we named Forming Principles. These Forms represent all the fundamental possibilities in the Creation: nothing can manifest in the Creation if it is not encompassed in these Principles.

The Matrix Forms upstream the morphic or morphogenetic fields, as described by R. Sheldrake. Actually, the morphogenetic fields are based and activated by the Matrix Forms. The Matrix Forms have a more general implication in the Creation, it goes beyond the biological morphogenesis, and it also has significant similarities with Plato’s ideas.

When we build up a thought, we make use of several matrix Forms, in general belonging to lower level tiers.

6. The Thought formation process

The Matrix Forms play a paramount role in the thought formation process. The Mental Body beckons some specific Matrix Forms and assembles them into something that we normally recognize as our ordinary “pattern of thinking”. Then, this assembly connects to the memories and emotions that are stored in the Emotional Body.

The result of this dynamic process is what we perceive as “our Thought”.

Generally, a thought is made using the following process:

- 1) An external event plays the role of a sensory stimulus - i.e. something that one detects through at least one of the five senses. “Sensory stimulus” means something that one sees, hears, tastes, etc, and, by extension, it may also address any “specific configuration” in the persons brain circuits. Such a “specific configuration” is switched-on by an external event and may be the phantom of a previously occurred experience, being neurologically equivalent to the original event. These sensory stimulus trigger the Mental Body.
- 2) The Mental Body activates and consults the Matrix Forms mentioned above, picking among those most frequently used the ones that suite at best to tackle the external stimulus.
- 3) It might well be that several Matrix Forms are downloaded and activated through a creative resonance process. This generates the so called “thought field”.
- 4) The Thought Field attracts and aggregates those emotional particles that are more adequate to the Field stimulus. The Thought Field taps primarily from the individual Emotional Body, but even emotional particles near-by can be gathered and contribute to the process. The process can be as well regarded as a resonance effect between the Thought Field, the Mental Body and the Emotional Particles in the surroundings.
- 5) Within the Thought Field, the Emotional Particles are re-arranged according to the specific Matrix Forms and their mutual relationships. This new organisation of the emotional matter, that we could call “thought-memory”, is actually the embryo of the “novel thought”. It is worth mentioning that any novel thought is in fact based on previously stored emotional memories, as such it is strictly correlated to what we and the persons surrounding us have already elaborated in the past.
- 6) The novel thought/memory, which is the outcome of the above process, is then stored in the Emotional Body (Step 9 below) and at the same time it is made available to the Physical and Energetical Bodies.
- 7) When the Physical and the Energetical Body are finally engaged in the process, they are aroused and the “visible effect” is a neurological response in the brain activity. The final result of this brain trigger is what we are used to label as “conscious thought”. In fact, this process sometimes does not come to a full completion and the thought may remain (even partially) unconscious.
- 8) Once the “thought-memory” becomes conscious it influences both consciously and unconsciously on the other physical and energetical bodies.
- 9) The “thought-memory” is stored in the Emotional Body, even if it has not reached the conscious level of the brain. In this latter case, a subconscious thought is originated, and this aspect is getting of primary importance in the modern psychology perspective.
- 10) These sort of unconscious thoughts have an enormous strength in affecting both the physical and energetical bodies and they may generate physical diseases or alterate psychological states.

This process is quite articulated, yet it unfolds very rapidly.

The end to end flow is sketched in Figure 3.

As far as the last phases of the process are concerned, it is worth highlighting that the storage of the novel memory-thought always occurs (with the exception of some brain dysfunctions), nevertheless the conscious awareness of this thought may or may not manifest and it sometimes does not happen.

The unconscious thoughts, however, are always stored in the Emotional Body. From here, they could reach the Energetic and Physical Bodies - and thus affecting our behaviours - without ever affecting the conscious circuits in the brain.

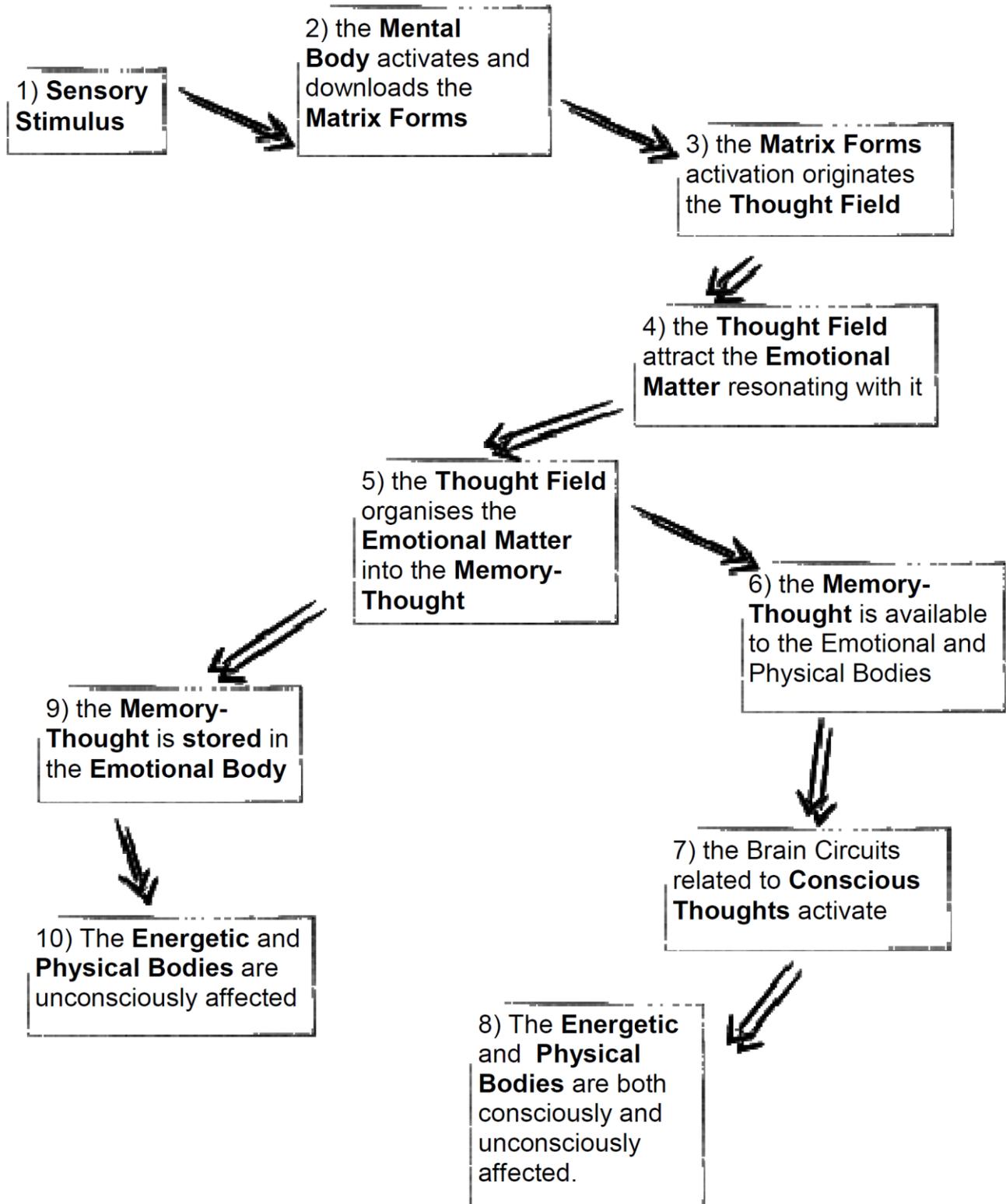


Figure 3: Thought formation flow

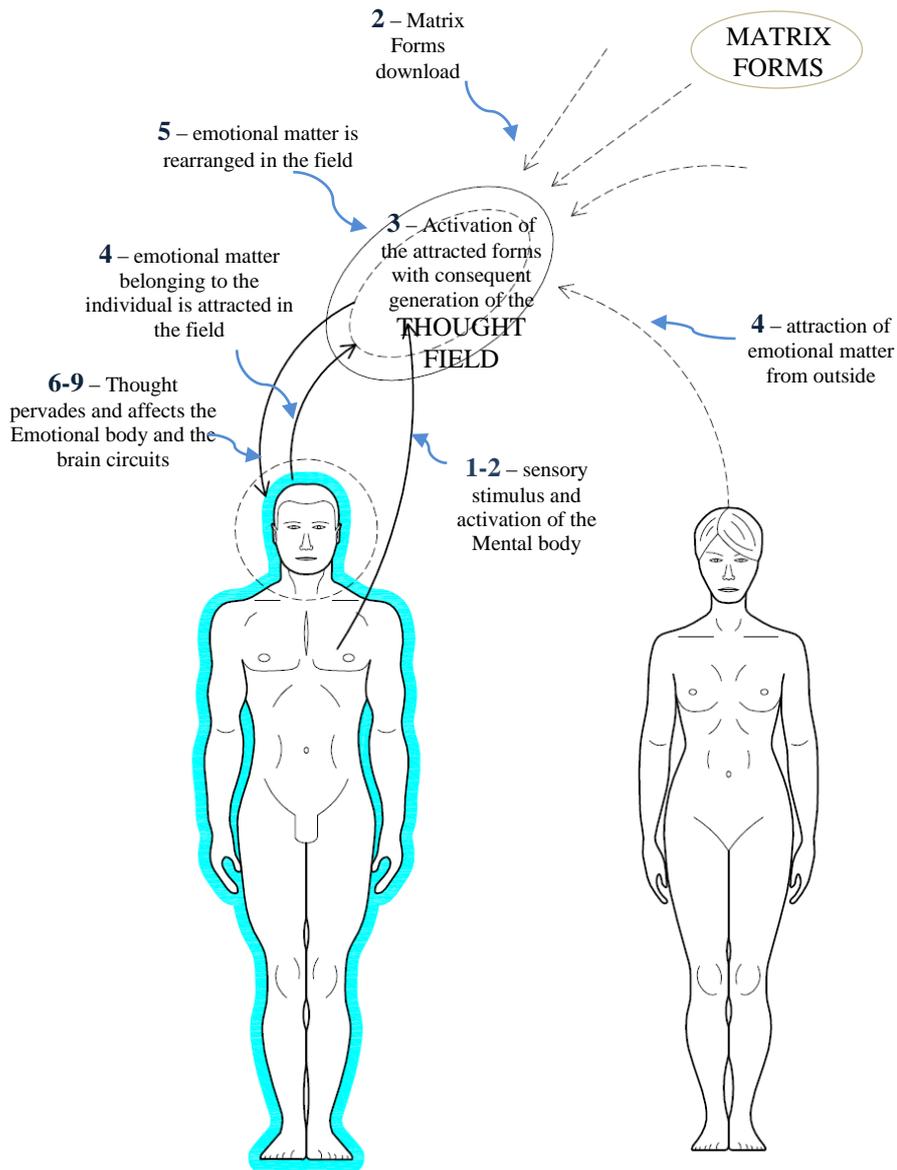


Figure 4: Thought formation dynamic

6. Some experiments to prove the theory

The above theory about the thought formation is hard to be entirely demonstrated through a full scientific approach. Nevertheless our study approach is repeatable and verifiable and it is based on the experimental set described below.

The experiment is based on the possibility to wittingly manipulate the Matrix Forms.

For this purpose we put together a procedure to download pre-determined Matrix Forms. As a second step, we learned how to transfer the Matrix Forms to other individuals participating to the experiment, to demonstrate how we could affect their conscious thoughts.

We applied this procedure to two types of groups:

- A - with homogeneous groups.
- B - with random groups, not aware of the experiment, like passengers on board of a flight.

STUDY CASE TYPE -A-

This experiment was run several times within groups of people gathered together for the common purpose of a workshop: the experiment was proposed as part of the workshop activity itself. Measuring the results of thought shifting after the Matrix Form download was rather easy and was performed by simply interviewing the participants afterwards. In these cases we got a thought shift rate between 80% and 90%, That is between 80% and 80% of the participants experienced a thought shift toward the matrix that was downloaded.

The experiment consists in asking each individual in the group to identify the feeling he/she is having, selecting it from a small list (e.g.: tired /nervous /excited /curious /relaxed /cheerful /angry).

Once each individual in the group has written down one word picked from the list, we start the process of downloading the Matrix Form corresponding to a predefined state (for example: relaxed). The process lasts about three minutes.

At the end of the process, participants are asked to open their eyes and to write down their feeling, again choosing from the same list as before.

- 1 - the number of people who perceived nothing is recorded.
- 2 - the number of people who perceived a shift is recorded.
- 3 - the number of people who perceived a shift towards the Matrix Form that was downloaded is recorded.

STUDY CASE TYPE -B-

The flight take-off was in delay and the passengers were getting more and more nervous. After the “Calm” Matrix Form was downloaded, the behaviour of both crew and passengers became far less edgy and more patient.

We noticed that the “effectiveness” of the download is influenced by several factors:

the practitioner, i.e. the person who does the download, and his/her ability to keep the focus and attract the Matrix Forms; the number of practitioners involved: the higher the number of persons, the more powerful are the effects; the mutual position of the practitioners according to each other.

Hidden persuaders and mentalists use a similar approach to shift their “victims” perceptions’ at their convenience, as well as, to “read” people minds. This observation leads to the conclusion that handling the Matrix Forms is of primary relevance in telepathic phenomena at various levels.

7. The mechanic of intuition

In the frame of the process of thought forming there is a specific point where the intuition may take place. This phase corresponds to the moment in which the Mental Body downloads the Matrix Forms that will originate the fields to aggregate the emotional particles.

As mentioned before, one usually downloads the Matrix Forms he/she is more familiar and accustomed with: in other words the dynamic of Matrix Forms download is habitual. Intuition occurs when new Matrix Forms are involved in the construction of the Thought Field: this often happens after the contribution of “somebody” external to ourselves, to our mental body.

It is like an advisor, who tries to inject a “new” way of thinking, that goes beyond or expands our ordinary patterns.

Thanks to this, the Thought Field that is generated will aggregate and rearrange our emotional matter under new criteria. The new material will be stored again in the Emotional Body and trigger the brain circuits so to produce a “new way of thinking” compared to our habitual ones.

The perception of this new thought has the fashion of intuition: for example it is an unprecedented idea that materializes in our mind allowing us to sort out a dilemma. In other cases, it is an unexpected conscious thought informing about a risk that we personally or somebody dear to us is about to experience and this awareness could allow us to avoid it, providing that we pay attention to it.

The core of the intuition is that some entity external to us - or better external to our mortal bodies - is inserting some data during the thought forming process and at the end the thought becomes conscious.

The simple re-organization of our individual thoughts within our ordinary thinking patterns cannot be defined “intuition” itself.

To clarify this point by analogy we can think of the software of a computer, where the software processes a data pool and the outcome of this process is strictly related to the input data. If the input data changes, the outcome might be broader, but it would always be a product of the same “processing pattern”. As a consequence a computer can never be intuitive, as it is a closed system.

In the example of the computer, the intuition would correspond to the upgrading of the software used to process the same data pool: therefore, the product would be completely new, even if based on the same input data pool.

As such, the intuition is compared to the new software, that stems from somewhere outside ourselves or from that deep part of ourselves, that we ordinarily do not pay attention to.

On the intuition, there is much to say, but not in this context. (Being exhaustive on the deep meaning of “a context external to ourselves” would require an extensive dissertation that is out of scope in this paper).

Above all, according to us, we cannot define intuition the simple reworking of our thoughts according to our usual thought patterns

We can say that the deep part of ourselves is our soul. It is equipped with memories, data and with the ability to download Matrix Forms by far more developed than those available to our “mortal bodies”. Furthermore, it may connect with a wider environment, virtually infinite.

To summarize, by just connecting to our soul, the intuition - which means the access to a wider field of knowledge - may become part of our day by day life.

In conclusion, interesting is the etymological reference to two of the most used words in this theory: intuition and emotion.

Emotion finds its root from e-moveo and intuition in in-tueor: their prefix suggest movements in opposite directions: the word emotion evokes an outward movement, while intuition evokes an inward one. Therefore, “tueor” may be translated as “to see” or “to observe” as such intuition literally translated from its latin roots is “a vision or an observation that comes inward from the outside”. This new vision is in fact allowed and generated by the new Matrix Forms that somebody from an external environment injects in our thoughts.

In this dynamic the authors also recognize the intuitive channelling mechanism that originated this articles.

8. Conclusions

What discussed in this article brings new perspective on several philosophical and practical aspects of human life.

The understanding of the thought formation mechanism, in particular the development of conscious methods to use the matrix forms, opens new and fascinating possibilities.

Until now, these opportunities have been a prerogative of a privileged and restricted number of people.

The availability of a clear theory about the thought formation, integrated with practical and effective procedures, can provide enormous benefits in the personal development and knowledge field, let along the possibility to transform emotional and psychological diseases.

Within this framework, human abilities that until now were considered super-human or paranormal, as for example telepathy and thought transmission, could be investigated and acquired.

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